Season of the Spirit

LWF Communion Prayer for Pentecost 2020

Week 13 – Twelfth Week after Pentecost
Introduction

Welcome to ordinary time! The liturgical season of Pentecost is called “ordinary” because the weeks are ordered, or numbered. Some of our churches order these weeks according to the Sundays after Pentecost, some after Trinity Sunday, and others, until the start of Advent, and a new liturgical year. This season is replete with stories of the early church, and the ways in which the Holy Spirit calls, enlightens and equips the Church to participate in the ministry of reconciliation begun in Jesus Christ. Though it is called ordinary, the season of Pentecost is rather extraordinary!

Pentecost is a Season of the Spirit. The Holy Spirit descends upon the disciples like tongues of fire, giving the ability to be understood in diverse languages. In a great reversal of the Tower of Babel story (Genesis 11) the story of Pentecost reminds us that the Holy Spirit equips illuminates a diversity of gifts. As a priesthood of all believers, each of us is uniquely gifted to live out our baptismal vocation. During this season, there are also a diversity of church festivals, such as Trinity Sunday, Holy Cross Day, All Saints and All Souls, and the Reign of Christ. The Pentecost season also leads into the 16 Days of Action against Gender Based Violence, where we profess the image of God and the breath of the Spirit in each human being.

Pentecost is a green time. The prominent liturgical color of this season is green, which signifies growth in many cultures. In some parts of the globe this is the growing season. But regardless of what hemisphere in which we live, Pentecost is a season to focus on the work of the Spirit who nurtures our gifts to bear fruit. In these weeks we mark the Season of Creation (1 September – 4 October). This is a time to give thanks for all creation, and the Holy Spirit who renews the face of the earth, and our vocation to till and keep this garden in a sustainable and just peace.

The ongoing experience of a global pandemic reminds us of our common nature, and the vulnerabilities and limits of being a creature. May Pentecost be for us a hopeful season to remember the unity of the Spirit in the bond of peace.

We offer this resource to our global Lutheran communion, as a way to be in the solidarity of prayer during this Season of the Spirit. Daily prayer follows a simple order: psalmody and prayer. Prayers can be adapted for use in your practice of prayer: singing songs, adding your prayers, or any liturgical acts that are meaningful in your context. In addition to the texts, which follow the Revised Common Lectionary, you will notice that each week contains a meditation on the Sunday text.

We commend these prayers to your use, whether alone in your home, as a family, or as your community is able to gather at a distance. As you pray in solidarity with the
communion across the globe, and the communion of saints in all times and places, be encouraged by the counsel that Luther offers in his letter, A Simple Way to Pray:

“Never think that you are kneeling or standing alone, rather think that the whole of the Church...are standing there beside you and you are standing among them in a common, united petition which God cannot disdain. There we find God the Creator, God the Redeemer, God the Holy Spirit, that is, God who daily sanctifies us.”

And throughout this green time, may the Spirit of God bring forth new growth in you.

Prayers are from Evangelical Lutheran Worship, Augsburg Fortress, 2006 and Revised Common Lectionary Prayers, Augsburg Fortress, 2002. All scriptural texts are from the New Revised Standard Version (NRSV). The daily lectionary of the Revised Common Lectionary is followed.
Psalmody

**Psalm 8**

**LORD, our Lord,**
   how majestic is your name in all the earth!

You have set your glory
   in the heavens.
Through the praise of children and infants
   you have established a stronghold against your enemies,
   to silence the foe and the avenger.
When I consider your heavens,
   the work of your fingers,
the moon and the stars,
   which you have set in place,
what is mankind that you are mindful of them,
   human beings that you care for them?

You have made them a little lower than the angels
   and crowned them with glory and honor.
You made them rulers over the works of your hands;
   you put everything under their feet:
all flocks and herds,
   and the animals of the wild,
the birds in the sky,
   and the fish in the sea,
all that swim the paths of the seas.

**LORD, our Lord,**
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– Psalm 8
Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Meditation

The first 11 chapters of Paul’s letter to the Romans describe what God is doing through the life, death and resurrection of Jesus Christ. Then in chapter 12 Paul writes, “therefore”, be transformed.

The Roman Empire preserved its power by demanding that its citizens conform to political, economic and social norms. Those who did not conform paid with their lives—by enslavement or death. For Christians in Rome, Paul’s message of non-conformity was subversively liberating. Today, death-dealing systems of power and patriarchy continue to colonize our minds, bodies, cultures and land. They pressure us to conform to unjust, unsustainable and exclusionary economic, social and political ideas that are rooted in racism, misogyny, xenophobia and anthropocentrism. Paul’s message is as fresh and liberating for us as it was for the Romans who first received this letter. Liberated by God’s grace, you do not have to conform. Be transformed.

The transformation that Paul describes involves every aspect of our life. The Greeks and Romans thought that a human had three parts—a body, a spirit (or soul) and a mind. In this passage, Paul appeals to the Romans to present their bodies as their spiritual worship that leads to the renewing of their mind. Body, spirit, mind. This is a way of saying transformation is holistic. Transformation invites our entire being to participate
in this new life, here and now. Paul goes on to describe each person as members of a body that experiences this holy transformation. It includes the dignity of your body and its physical labor. It includes your mind that holds the knowledge to carry out your particular vocation. It includes your soul that embodies faith in your gifts for service and ministry.

Paul’s call to transformation is part of God’s Mission for creatures to have abundant life. Yes, Christ died on the cross, but his death unmasked the futility of death-dealing systems that seek to dominate and disintegrate. The Resurrection transforms a violent, sacrificial system into open, life-giving relationships that reconcile and restore. God desires for us to participate in this living Way that restores justice and peace. Therefore, by the mercies of God through Word and water, present your body as a living sacrifice. Do not conform, but be transformed by God’s non-violent mission to transform the Earth, one just and sustainable relationship at a time.

Prayer

Loving Creator, we are grateful for the wonders of creation that you have made. The works of your hands help us to contemplate the Truth about who you are and how we are called to be in you. Your life-giving power is revealed in the praise of children and infants and the gentle motion of the moon and stars. Sustain our bodies so that we can participate in the living sacrifice of love, that was revealed in your gentle, life giving Word, Jesus Christ. Amen.  

Our Father in heaven …

Let us bless the Lord.  
Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.  

Amen.
Psalmody

LORD, our Lord,
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what is mankind that you are mindful of them,
human beings that you care for them?

You have made them a little lower than the angels
and crowned them with glory and honor.
You made them rulers over the works of your hands;
you put everything under their feet:
all flocks and herds,
and the animals of the wild,
the birds in the sky,
and the fish in the sea,
all that swim the paths of the seas.

LORD, our Lord,
how majestic is your name in all the earth!
– Psalm 8
Romans 2:1-11

You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. Now we know that God’s judgment against those who do such things is based on truth. So, when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God’s judgment? Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God’s kindness is intended to lead you to repentance?

Prayer

Loving Creator, we are grateful for the wonders of creation that you have made. The works of your hands help us to contemplate the Truth about who you are and how we are called to be in you. Your life-giving power is revealed in the praise of children and infants and the gentle motion of the moon and stars. Sustain our bodies so that we can participate in the living sacrifice of love, that was revealed in your gentle, life giving Word, Jesus Christ. Amen.

Our Father in heaven …

Let us bless the Lord.

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**Word**

**Romans 11:33-36**

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

“Who has known the mind of the Lord?
Or who has been his counselor?”

“Who has ever given to God,
that God should repay them?”

For from him and through him and for him are all things.

To him be the glory forever! Amen.

**Prayer**

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*Our Father in heaven …*

Let us bless the Lord.

*Thanks be to God.*

The Lord bless us and direct our days and our deeds in peace.

*Amen.*
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Word

Matthew 26:6-13

While Jesus was in Bethany in the home of Simon the Leper, a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table. When the disciples saw this, they were indignant. “Why this waste?” they asked. “This perfume could have been sold at a high price and the money given to the poor.” Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. The poor you will always have with you, but you will not always have me. When she poured this perfume on my body, she did it to prepare me for burial. Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Prayer

Loving Creator, we are grateful for the wonders of creation that you have made. The works of your hands help us to contemplate the Truth about who you are and how we are called to be in you. Your life-giving power is revealed in the praise of children and infants and the gentle motion of the moon and stars. Sustain our bodies so that we can participate in the living sacrifice of love, that was revealed in your gentle, life giving Word, Jesus Christ. Amen.

Our Father in heaven …

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Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.

Amen.
Psalmody

Give praise to the L ORD, proclaim his name;
make known among the nations what he has done.

Sing to him, sing praise to him;
tell of all his wonderful acts.

Glory in his holy name;
let the hearts of those who seek the Lord rejoice.

Look to the L ORD and his strength;
seek his face always.

Remember the wonders he has done,
his miracles, and the judgments he pronounced,
you his servants, the descendants of Abraham,
his chosen ones, the children of Jacob.
– Psalm 105:1-6

Word

Ephesians 5:1-6

Follow God’s example, therefore, as dearly loved children and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.
Prayer

God of song and dance, we give you thanks for the melody of love, and the harmony of life that sustains the cosmos. Help us to sing your praise today, remember your wonderful acts, rejoice in our hearts, and make known our gratitude for all that you have done, through Jesus Christ, the Way of love. Amen.

*Our Father in heaven* …

Let us bless the Lord.

*Thanks be to God.*

The Lord bless us and direct our days and our deeds in peace.

*Amen.*
Psalmody

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Word

Exodus 3:16-21

“Go, assemble the elders of Israel and say to them, ‘The Lord, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt. And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites—a land flowing with milk and honey.’” The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, ‘The Lord, the God of the Hebrews, has met with us. Let us take a three-day journey into the wilderness to offer sacrifices to the Lord our God.’ But I know that the king of Egypt will not let you go unless a mighty hand compels him. So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go. “And I will make the Egyptians favorably disposed toward this people, so that when you leave you will not go empty-handed.”
Prayer

God of song and dance, we give you thanks for the melody of love, and the harmony of life that sustains the cosmos. Help us to sing your praise today, remember your wonderful acts, rejoice in our hearts, and make known our gratitude for all that you have done, through Jesus Christ, the Way of love. Amen.

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Word

Matthew 8:14-17

When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying in bed with a fever. He touched her hand and the fever left her, and she got up and began to wait on him. When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah:

“He took up our infirmities
and bore our diseases.”
Prayer

God of song and dance, we give you thanks for the melody of love, and the harmony of life that sustains the cosmos. Help us to sing your praise today, remember your wonderful acts, rejoice in our hearts, and make known our gratitude for all that you have done, through Jesus Christ, the Way of love. Amen.

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