Season of the Spirit

LWF Communion Prayer for Pentecost 2020

Week of Pentecost
Welcome to ordinary time! The liturgical season of Pentecost is called “ordinary” because the weeks are ordered, or numbered. Some of our churches order these weeks according to the Sundays after Pentecost, some after Trinity Sunday, and others, until the start of Advent, and a new liturgical year. This season is replete with stories of the early church, and the ways in which the Holy Spirit calls, enlightens and equips the Church to participate in the ministry of reconciliation begun in Jesus Christ. Though it is called ordinary, the season of Pentecost is rather extraordinary!

Pentecost is a Season of the Spirit. The Holy Spirit descends upon the disciples like tongues of fire, giving the ability to be understood in diverse languages. In a great reversal of the Tower of Babel story (Genesis 11) the story of Pentecost reminds us that the Holy Spirit equips illuminates a diversity of gifts. As a priesthood of all believers, each of us is uniquely gifted to live out our baptismal vocation. During this season, there are also a diversity of church festivals, such as Trinity Sunday, Holy Cross Day, All Saints and All Souls, and the Reign of Christ. The Pentecost season also leads into the 16 Days of Action against Gender Based Violence, where we profess the image of God and the breath of the Spirit in each human being.

Pentecost is a green time. The prominent liturgical color of this season is green, which signifies growth in many cultures. In some parts of the globe this is the growing season. But regardless of what hemisphere in which we live, Pentecost is a season to focus on the work of the Spirit who nurtures our gifts to bear fruit. In these weeks we mark the Season of Creation (1 September – 4 October). This is a time to give thanks for all creation, and the Holy Spirit who renews the face of the earth, and our vocation to till and keep this garden in a sustainable and just peace.

The ongoing experience of a global pandemic reminds us of our common nature, and the vulnerabilities and limits of being a creature. May Pentecost be for us a hopeful season to remember the unity of the Spirit in the bond of peace.

We offer this resource to our global Lutheran communion, as a way to be in the solidarity of prayer during this Season of the Spirit. Daily prayer follows a simple order: psalmody and prayer. Prayers can be adapted for use in your practice of prayer: singing songs, adding your prayers, or any liturgical acts that are meaningful in your context. In addition to the texts, which follow the Revised Common Lectionary, you will notice that each week contains a meditation on the Sunday text.

We commend these prayers to your use, whether alone in your home, as a family, or as your community is able to gather at a distance. As you pray in solidarity with the
communion across the globe, and the communion of saints in all times and places, be encouraged by the counsel that Luther offers in his letter, *A Simple Way to Pray*:

“Never think that you are kneeling or standing alone, rather think that the whole of the Church…are standing there beside you and you are standing among them in a common, united petition which God cannot disdain. There we find God the Creator, God the Redeemer, God the Holy Spirit, that is, God who daily sanctifies us.”

And throughout this green time, may the Spirit of God bring forth new growth in you.

Prayers are from *Evangelical Lutheran Worship*, Augsburg Fortress, 2006. All scriptural texts are from the New Revised Standard Version (NRSV). The daily lectionary of the Revised Common Lectionary is followed.
Pentecost, 31 May 2020

Opening

O Lord, open my lips,
and my mouth shall proclaim your praise.

Let your ways be known upon earth,
Your saving power among the nations.

Psalmody: Psalm 104:24-34, 35b

O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.
Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

There go the ships, and Leviathan that you formed to sport in it.
These all look to you to give them their food in due season;

when you give to them, they gather it up; when you open your hand, they are filled with good things.
When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

When you send forth your spirit, they are created; and you renew the face of the ground.
May the glory of the LORD endure forever; may the LORD rejoice in his works—

who looks on the earth and it trembles, who touches the mountains and they smoke.
I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

May my meditation be pleasing to him, for I rejoice in the LORD.
Bless the LORD, O my soul. Praise the LORD!
Word

Act 2:1-12

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed...

Meditation

For Christians, Pentecost is a season of the Spirit. The day of Pentecost is a Jewish festival of the Weeks, celebrated 7 weeks and one day (50 days) after the Feast of Unleavened Bread. The disciples were celebrating this festival when the wind of the Spirit blew among them, and inspired them to proclaim the gospel in diverse languages so that people of every nation could receive the good news of God’s renewing, reconciling work begun in Christ Jesus. Pentecost invites us to reflect on our belief in the Holy Spirit, who renews us daily in our baptismal call to participate in this ministry. So, how do we understand this work of the Spirit?

In the Bible we find many metaphors to describe the work of the Spirit. The word that Jesus uses can be interpreted advocate, counsellor, or teacher. Psalm 104 describes the work of God’s Spirit as the one that creates and renews life on the Earth, praising biodiversity as an icon of God’s wisdom woven into the fabric of creation. In Proverbs 8, Wisdom dances and delights in the diverse beauty of the Earth community. Like the Trinity, diverse communities provide the space where God’s Spirit can blow, sustaining life by giving birth to a variety of gifts, languages and creatures. Like Wisdom, we are called to delight in the surprising beauty of life and the new gifts that the Spirit grows in us.
But human beings do not always welcome this invitation. Many humans have a problem with diversity, because difference feels beyond our control. The Tower of Babel (Genesis 11) was an attempt to impose a uniformity of language as a means to control creation, in this case creating a tower, and become like God. In our day, governments and people try to do the same. Consolidating power by excluding diverse voices and bodies from the public space. Maximizing economic profit and productivity by exploiting ecosystems, and sacrificing biodiversity. Power-over and domination uses uniformity to disintegrate. The work of the Spirit is to renew and reconcile life-giving diversity. This is our salvation.

Pentecost invites us that the promise of our baptism calls us to participate in God’s creative, renewing work. The third article of Luther’s catechism reminds us that the Spirit calls, gathers and enlightens us, and nurtures our unique gifts for ministry through the means of grace. As a communion of Lutheran churches, we believe in the Holy Spirit, who renews life by constantly giving birth to new expressions of love, weaving languages, cultures, ecologies, into communities of life. How is the Spirit renewing the face of the Earth this Pentecost in your life? What gifts is the Spirit birthing in you today? Come, Holy Spirit.

Prayer

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Our Father in heaven …

Let us bless the Lord.

Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.

Amen.
Opening

O Lord, open my lips,
_and my mouth shall proclaim your praise._

Blessed are you, God of compassion,
_to you be praise and glory forever!_

Psalmody: Psalm 104:24-34, 35b

O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. _Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great._

There go the ships, and Leviathan that you formed to sport in it. _These all look to you to give them their food in due season;_

when you give to them, they gather it up; when you open your hand, they are filled with good things. _When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust._

When you send forth your spirit, they are created; and you renew the face of the ground. _May the glory of the LORD endure forever; may the LORD rejoice in his works—_

who looks on the earth and it trembles, who touches the mountains and they smoke. _I will sing to the LORD as long as I live; I will sing praise to my God while I have being._

May my meditation be pleasing to him, for I rejoice in the LORD. _Bless the LORD, O my soul. Praise the LORD!_
Word

Joel 2:18-29
Romans 8:18-24

Prayer

O God, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, our Savior and Lord. Amen.

Our Father in heaven …

Let us bless the Lord.
Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.
Amen.
Opening

O Lord, open my lips,  
_and my mouth shall proclaim your praise._

Blessed are you, God of compassion,  
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There go the ships, and Leviathan that you formed to sport in it.  
_These all look to you to give them their food in due season;_

when you give to them, they gather it up; when you open your hand, they are filled with good things.  
_When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust._

When you send forth your spirit, they are created; and you renew the face of the ground.  
_May the glory of the LORD endure forever; may the LORD rejoice in his works—_

who looks on the earth and it trembles, who touches the mountains and they smoke.  
_I will sing to the LORD as long as I live; I will sing praise to my God while I have being._

May my meditation be pleasing to him, for I rejoice in the LORD.  
_Bless the LORD, O my soul. Praise the LORD!_
Word

Ezekiel 39:7-8,21-29

Romans 8:26-27

Prayer

O God, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, our Savior and Lord. Amen.

Our Father in heaven …

Let us bless the Lord.

Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.

Amen.
O Lord, open my lips, and my mouth shall proclaim your praise.

Blessed are you, God of compassion, to you be praise and glory forever!

Psalmody: Psalm 104:24-34, 35b

O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

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When you send forth your spirit, they are created; and you renew the face of the ground. May the glory of the LORD endure forever; may the LORD rejoice in his works— who looks on the earth and it trembles, who touches the mountains and they smoke. I will sing to the LORD as long as I live; I will sing praise to my God while I have being.
May my meditation be pleasing to him, for I rejoice in the LORD.

*Bless the LORD, O my soul. Praise the LORD!*

**Word**

Numbers 11:24-30

John 7:37-39

**Prayer**

O God, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, our Savior and Lord. Amen.

*Our Father in heaven ...*

Let us bless the Lord.

*Thanks be to God.*

The Lord bless us and direct our days and our deeds in peace.

*Amen.*
Thursday, 4 June 2020

Opening

O Lord, open my lips,

_and my mouth shall proclaim your praise._

Blessed are you, God of compassion,

to you be praise and glory forever!

Psalmody: Psalm 8

O Lord, our Sovereign,

how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouths of babes and infants

you have founded a bulwark because of your foes,

to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers,

the moon and the stars that you have established;

what are human beings that you are mindful of them,

mortals that you care for them?

Yet you have made them a little lower than God,

and crowned them with glory and honor.

You have given them dominion over the works of your hands;

you have put all things under their feet,

all sheep and oxen,

and also the beasts of the field,

the birds of the air, and the fish of the sea,

whatever passes along the paths of the seas.

O Lord, our Sovereign,

how majestic is your name in all the earth!
Word

Job 38:1-11

2 Timothy 1:8-12a

Prayer

Almighty Creator and ever-living God: we worship your glory and we praise your power. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Our Father in heaven ...

Let us bless the Lord.
Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.

Amen.
Friday, 5 June 2020

Opening

O Lord, open my lips,
_and my mouth shall proclaim your praise._

Blessed are you, God of compassion,
_to you be praise and glory forever!

Psalmody: Psalm 8

O Lord, our Sovereign,
how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.
When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
what are human beings that you are mindful of them,
mortals that you care for them?
Yet you have made them a little lower than God,
and crowned them with glory and honor.
You have given them dominion over the works of your hands;
you have put all things under their feet,
all sheep and oxen,
and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.
O Lord, our Sovereign,
how majestic is your name in all the earth!
Word

Job 38:12-21

2 Timothy 1:12b-14

Prayer

Almighty Creator and ever-living God: we worship your glory and we praise your power. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Our Father in heaven …

Let us bless the Lord.

Thanks be to God.

The Lord bless us and direct our days and our deeds in peace.

Amen.
Opening

O Lord, open my lips,
and my mouth shall proclaim your praise.

Blessed are you, God of compassion,
to you be praise and glory forever!

Psalmody: Psalm 8

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You have set your glory above the heavens.
Out of the mouths of babes and infants
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and crowned them with glory and honor.
You have given them dominion over the works of your hands;
you have put all things under their feet,
all sheep and oxen,
and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.
O Lord, our Sovereign,
how majestic is your name in all the earth!
Word

**Job 38:22-38**

**John 14:15-17**

Prayer

Almighty Creator and ever-living God: we worship your glory and we praise your power. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

*Our Father in heaven …*

Let us bless the Lord.

*Thanks be to God.*

The Lord bless us and direct our days and our deeds in peace.

*Amen.*